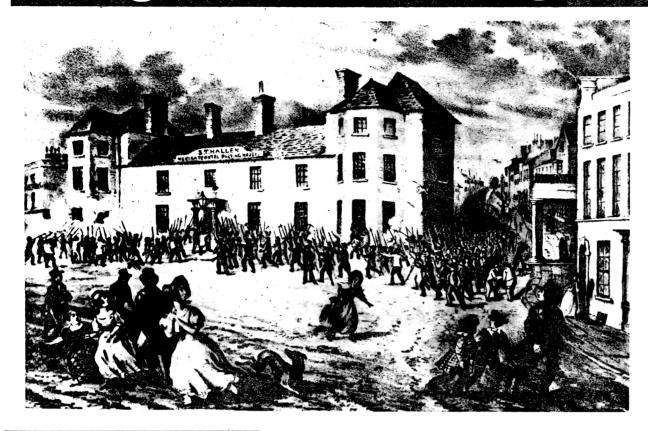


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The siege of the Westgate Hotel sent the townspeople running for cover on

building and exchanged fire with the soldiers inside.

The mayor of Newport was wounded twice during the siege which claimed the lives

the morning of November 4, 1839. Thousands of men from the valleys of Gwent surrounded the

of more than twenty of the marchers.

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E Est

THE strength that had grown through hard labour since early childhood was, in many cases, offset by diseases which in those days had no names - Silicosis, Pneumonoconiosis and count-less injuries caused by working at coal faces and furnace charging doors unprotected and uninformed.

Many of those who started out on the marches from the valleys failed to reach their destination. Stormy weather and the miles of muddy tracks that would one day be main roads took their toll on those not in the best of health.

It was fifty years since the French Revolution had changed the face of Europe and rumours were rife on that cold and raindrenched morning that the same could happen here.

At every village along the ay, more joined the ranks. Pikestaffs, muskets and clubs were held aloft, pockets were weighed down with home-made ammunition and powder was kept as dry as circumstances allowed.

Much of the ills of the country were, they were convinced, due

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to corruption and self-seekers in positions of power. They were asking for the right to vote for their own champions who would be free to fight their causes in parliament.

In a letter to the tradesmen of Newport, John Frost had written, "Much of the evils of life proceed from ignorant, corrupt and oppressive men in authority. The object of the Working Men's Association is to place in the House of Commons able, honest and industrious men."

Those who clung to power had shown themselves deaf to debate. Secure in the knowledge that those who did not own property could not vote, they felt their positions to be unassaila-

The abject misery in which the majority of working people lived was, however, becoming too much to bear and the two camps were on a collision course.

As John Frost said in his letter, "The question is, who is for good and cheap government and who is against it? The time is fast approaching when there must be no neutrals."

Ten days after writing his letter, that time arrived.

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recruit tightened his grip on the musket stock but still the shaking would not go away.

He inserted a finger where the rough tunic collar was making his skin itch with the sweat. Oh God whatever is to happen let it happen quickly.

quickly.

Outside the closed shutters was pandemonium. From the hotel lobby to his left came sounds of swearing and fighting then suddenly the shutters were the shutters were thrown aside and he began to fire. Fire. Load. Fire. Shrieks of anger and pain and drifting clouds

of black smoke as he and the thirty other soldiers fired into the scattering crowd.

And then it was all

Some of the other younger soldiers who had never seen slaughter before were vomiting but the old hands looked composed enough.

The groans and the screams of the dving screams of the dying masked the sounds of his own retching and his

profanities.
On that terrible day November 4 1839 another man was trembling with fear and

remorse. John Frost had urged his small army of Chartists on to the Westgate Hotel with the aim of freeing pris-oners and was dazed by the speed and the violence of events.

lence of events.
With an animal's instinct for flight he ran without knowing why or where and later like a wounded animal made for a friend's house; the comfort of the herd.
When they came to ar-

comfort of the herd. When they came to arrest him as he knew they must he went without a fight.

On January 16 1840 at a special assize court at Monmouth, Frost and the other two leaders of the Chartist uprising William Jones, 30, a watchmaker from Pontynool and Zenhania William Jones, 50, a watchmaker from Pontypool and Zephania Williams, 44, who kept a beershop at Nantyglo were condemned to hang and their entrails be ripped from them for the crime of treason.

Contentious points which arose during the course of the trial gave grounds for successful appeal despite it is said,

the personal wishes of the Girl Queen. For 15 years Frost endured Van Dieman's Land and although he visited Newport upon his return and was ever after treated as a hero by its working folk he never again lived in the

□by Mike Buckingham

town. He instead settled

town. He instead settled at Bristol where he died and was buried at the age of 93.

John Frost was the son of John and Sarah Frost, who when John was born on May 25, 1784 kept the Royal Oak Inn at Thomas Street, Newmort The young Newport. The young John was raised by his grandparents following his father's death and at 16 became apprenticed to a Cardiff tailor. By 1811 he was back in Newport and in business

for himself. By 1816 Frost was engrossed by the radi-cal politics which had been fanned by the revolutions in America and

olutions in America and France and now glowed in London political and debating clubs.

The middle class — and Frost was middle class by this time — was by the early 19th century an increasingly important creator of wealth and hungry for the political status which would reflect this.

which would reflect this.

Why after all should the Unspeakable in the Shires continue in pursuit of the Uneata-ble, while those who did the work leaked the ble, while those who did the work lacked the power? A vote for all working men, account-ability of the Members of Parliament and the government were, as Frost by this time thought, minimum poli-tical demands. tical demands.

But radicalism made a man foam danger-ously, so thought the powerful Thomas Prothero, lawyer, banker holder and abuser of public office and a hated foe. By 1822 Frost had fallen foul of this powerful figure and was in iail.

But it was Frost, not

But it was Frost, not Prothero who was in tune with the temper of the times. In 1835 he was made a magistrate and the year after that mayor of Newport.

At the high water mark of radicalism in 1838 Frost was elected to represent Monmouthshire Chartists at the National Convention of the Working Classes held in London just eight months before the Newport rout.

All that year the

eight months before the Newport rout. All that year the Chartists with their people's charter de-manded recognition for the working and middle classes and plotted and speechified towards such an end such an end.

The argumentative and eloquent Frost with his tongue like a splash of hot metal from a furnace became preor not metal from a furnace became pre-eminent and as the year went on a conviction that the government would yield only to force, became more fixed. force, became more fixed.

We still do not know

We still do not know for sure what that Chartist army intended to do upon when reaching Newport.

Perhaps its leaders hoped their show of force would frighten the mayor, Thomas Phillips, into accepting rule in the town by people's charter. Many

historians (and this is more likely) believe the taking of Newport was to have been a signal to insurrectionists throughout Britain. Incriminating papers which might have settled the argument were burned even before the last musket-echo died, so we shall never know so we shall never know for sure.

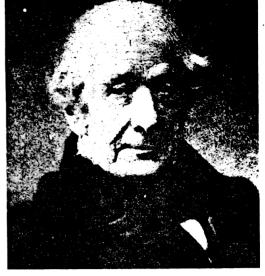
Of the men that died Of the men that died that frightful, bloody day, ten were buried at dead of night and without ceremony at St Woolos churchyard. Others crawled away or else were carried away else were carried away by friends to die we

by friends to die we know not where.
Nowadays, with the exception of annual parliaments we tend to take the demands of the Chartists for granted, but it was not until 1867 that working repole in that working people in towns were enfrantowns were enfran-chised and 1884 the vote was given to country labourers. It was not until well within living memory, after the re-forms of 1918 and 1928 that women were fully

enfranchised.
So what did the
Chartists achieve? Very
little say some, using
the tardiness of subsequent reform as evi-

Everything, say radicals. Notice was served on all governments that a new idea had found its

Those whose labour by hand and by brain were to power the economy as the Victor-ian industrial miracle forged ahead had served notice that poli-tical power could also



John Frost after his return from fifteen years transportation in Tasmania

be theirs. The genie was out the bottle and could not be put back.

The people could be bamboozled, lied to, bainboozied, ned to, bribed, robbed and and occasionally bullied but they would forever afterwards have to be humoured as well.

We no longer believe in ghosts, but govern-ments do.

And there is not a

government on earth that does not shiver at that does not sniver at the thought of John Frost and those who may grow to be like him, coming to haunt

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The injustices and inequalities, which were rife in Monmouthshire and culminated in the Chartist's uprising of 1839, were by-products of an era of great affluence. Many fortunes were made, by fair means and foul and the prosperity and profit-taking cer-tainly did not passby Chartist leader John Frost.

For Frost, as well as being an able politician, was a very successful tradesman who expanded his drapery expanded his drapery business to a shop near the Tredegar Arms hotel, as Newport de-veloped into the shop-ping centre of West Monmouthshire.

Monmouthshire.
Certainly, the boomtown of Wales in the 1830's was undoubtedly Newport. While the largest Welsh town was Merthyr Tydfil, prosperity, sparked by the twin industrial giants of coal and iron, ensured that Newport outstripped their deadly rivals in the neighbouring market-town of Cardiff.

At the turn of the cen-

At the turn of the century, in 1801, Newport's population stood at 1,423, but in just forty years it had multiplied years it had multiplied to 13,766, compared with Cardiff's 10,077 in 1841.

Cardiff's 10,077 in 1841.

Coal and iron
(supplemented by
timber, corn and slate)
provided the solid base
for industrial wealth. In
1840, there were exports

of 555,528 tons of coal and 175,420 tons of iron. and 175,420 tons of iron. Important impetus was provided by the thriving port, which was fed by the equally prosperous valleys via the important canal and tramroad systems which converged on Newport.

Commentators of the day, however, pictured

day, however, pictured Newport in widely differing ways. One called it "A vile town in which I think the lower which I think the lower classes are of the very worst description". In his opinion, their close relationship with the "Men of the hills" symbolised the uncomfortable fact that almost a quarter of a million people across South Wales were dependent for their dependent for livelihood on their continued success of two or three major industries.

industries.

Another recorder, in 1842, described Newport as a market-town, flourishing sea-port, and borough both corporate and parliamentary, in the parish of St Woollas and lower division of Wentloog. Situated upon the Usk, about five miles from Situated upon the Usk, about five miles from the mouth of that fine and capacious river. The description continued, "A light and elegant stone bridge spans the Usk, adjoining the picturesque ruins of Newport castle. The river is navigable for vessels of the largest size up to the bridge. The tides are high and rapid and the general appearance of the port, with it's forest of masts, at high water, im-

Argus Chief News Editor, TOM ELLIS. takes a look back at the very different Newport of the nineteenth century

visiter with enlarged ideas of its greatness and extensive capabilities." ses the mind of the

we are indebted to Alderman H.J.Davies, writing in 1891, for another commentary on Newport about the time of the Chartist riot. As a special constable, he ended up helping to arrest John Frost following a tip-off that the Chartist leader was hiding in a cottage on Chartist leader was hiding in a cottage on the Gold Tops. The Alderman stated that at that time the roadway over the

that at that time the roadway over the bridge was very narrow, flanked on either side with a foot pavement and stone parapets, whilst at the town end, opposite the Inn, then called the Heathcock, and then the Bridge Inn, was a board showing the tolls then payable to the Lord of the Manor for animals passing over the bridge to the market. Shades of tolls on the Severn tolls on the Severn Bridge!

Bridge!
Above and below the bridge boats were constantly seen in the season, moored, with constantly seen in the season, moored, with nets for catching salmon - obviously before the modern curse of pollution. On the town side of the bridge, to the north, was the old castle, by then converted into a brewery, and a number of old cottages known as the Castle Precincts.

The canal, with its towing-path, was carried under the street

in a tunnel.

The King's Head Hotel was in those days still separated from the carpenters Arms Inn by a lane and this wide part of High Street was used for holding the monthly Cattle Market and Newport Fairs. The High Street, opposite the entrance to Criffic

or Hight Street was used for holding the monthly Cattle Market and Newport Fairs. The High Street, opposite the entrance to Griffin Street, was very narrow, caused by a projection called Napper's Corner on the one side and some old houses on the other.

In 1838 green fields occupied the site of York Place and Cambria Place and the only houses beyond on that side were Brynhyffrid, the Lamb Cottages and old Caeran House. On the other side of the road the new workhouse had just been erected and below it were the Bull Inn and

it were the Bull Inn and Belmont Cottage.
Commercial Street could boast of very few three-storied houses. could boast of very few three-storied houses. The Corporation had started a town hall but had been unable to finish it. The unroofed, bare walls, with beams and joists green from exposure to the weather remained until 1842 when the hall was eventually completed. At the end of Commercial Street stood St Paul's Church, only recently built, while opposite was the parish poor-house the paupers having just been moved to the new workhouse on Stow Hill. This poorhouse was purchased by

Sir Charles Morgan and converted into National Schools for the whole of

Schools for the whole of Newport.
Where Commercial Road started the Salutation Inn stood but from there to Pillwenlly, there was not a single house, whilst on either side of the road were low, wet meadows. The first part of the old dock was then in progress first part of the old dock was then in progress and there were a few houses on Cardiff Road. But green fields occupied the site of Clytha Square, Clytha Crescent, Mountjoy Place and Herbert Street.

The road on the northern side was bounded by a hedge and on the southern side was

on the southern side was an unfenced tramroad.
The whole of the land to
the south west of the Pill
Bank tramroad was
also pasture, skirted at

On the east side of the Usk. On the east side of the Usk, adjoining the bridge, was the packet slip and offices, from where the old steamer, Lady Rodney, managed to take passengers to and from Bristol, sometimes in four hours sometimes in six, according to the tide. There were many coaches from Newport to a variety of places including Milford Haven and London. But travellers had to go to

Pill by the Mill Parade.

Haven and London. But travellers had to go to Monmouth for the "Express" coach of the day, named Mazeppa. This left the Beaufort Arms at 5am and reached the Bull and Mouth in Regent Street, London at 8p.m. the same day. Anyone prepared to travel at break-neck speed on the outside of the coach

could do so for fifteen shillings. A seat inside cost double the money. Unfortunately, the

Unfortunately, the South Wales Argus was not then around to record the activities of such people as John Frost and one of his arch enemies Thomas Prothero. However, the Monmouthshire Merlin, published on Saturdays published on Saturdays, reigned supreme and "Ranked high in circulation and public estimation" The Merlin was ultimately incorporated into the South Wales Argus titles, and, events having turned full circle, the Argus nowadays records full circle, nowadays records another boom-time in another bistory, with another boom-time in Newport's history, with hi-tech industry to the fore, and the possibility of a barrage across the famous Usk.



John Frost's birthplace. The Royal Oak

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A day in the life of Dai Bando

THE inscription on the Crawshay Tablet at Forest House, Treforest, reads, 'I have no God, I heed no summer, I feel no winter, I fear not death. Certainly
the opposite of this
would be the accepted creed of a
Welsh labourer
living in Stack
Square, Blaenavon, during

chartist times. Let us follow him over a typical working

As a single lodger in Stack Square, Blaenavon, he would likely share a bed with another: if not, certainly that bed would be occupied by

an off-shift mate the moment our Dai Bando got out of it. ('The beds were rarely cold...'). The wife of the house, to whom Dai paid about ten shillings a week for bed and full board, including his washing, would have breakfast ready on the table for the Dawn Shift the moment he appeared.

Dai's shifts would be about eighty hours a week, for which he would be paid about twenty-six shillings-£1.30 - (good wages — a Lancashire weaver was on a fifth of that ('wandering armies of gaunt, starving people...').

With his mates Dai would eat a breakfast

would eat a breakfast of oatmeal bread, perhaps dripping — only foremen got bacon — and wash it down with a pint of whey, goat's milk or small beer (children's ale); tea was available but not at his level. Being a top-filler, he would then meet his 'butty' or 'Marrer' at the furnace area gates in North Street, a lad of ten or eleven, one who acted as his 'steadier'. Together they would climb to the top of the tram-lift and collect from store their long-handled barrow, and immense affair that, by leverage, could carry up to four hundredweights (about 200 kilogrammes).

Limestone, coal and iron ore, in separate horse trams, would be coming in over The Top from Pwlldu; according to Foreman's order, they would fill their barrow with one or the other, and run it along the driveplanks road to one of the furnaces waiting to be served. And on the command of Gaffer, standing in the area below, Dai and his butty would then tip a load into the maw of the furnace. With his mate steadying the load above the mass of boiling iron, Dai would raise the handles until the load slipped down.



'Make way, make way!' cried the butty, and we eased forward in our turn as the barrow-lads before us clattered out of it with empties. In a flurry of furnace smoke we found the flaring lip of the furnace, and I saw the tumult of the molten iron below me, and the bitch was sobbing and moaning like a cow in labour. Down went the load: heat, vapour and

smoke billowed up, choking us, and the furnaceman bawled from the compound below, 'Hold it at that hold it, I say.
Rodders up, lads—come on, rake her, she's needin' air!' and I saw past my butty's body the liquid iron bubbling and the furnace belched fire, singeing us as the rods went into her, and I yelled, 'Right, you—come on out of it!' and smoke rolled, obliterating my butty as he came back off the lip... staring down, he was, and I've seen men and boys go that way.
Like Guto, my mate went, downhead first and his soul just a wisp of steam.' (This Proud and Savage Land)

The half-shift ended, Dai and his butty would probably sit on the slag in the compound, eating

Continued on Page 7

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From Page 6

from their bait-tins, drinking small beer and giving the eye to the brickfield girls going past, but when the rail was beaten for midday, they, like the others, would gather around the furnaces to see the molten iron coming out. A silence would fall over the compound at the sight of 'the miracle of the iron'. from their bait-tins. iron'

The rodder stoops with his firing iron and the molten iron bulges and flashes at the plug as the stone is knocked out: down, down, a writhing globule of light flashing, steaming in purple and scarlet flame... down into the sand moulds - into the well-mould first, then diverting in flashing streams. small tributaries of small trioutaries of liquid iron—the piglets suckling at the mother sow, they called it: to expire in heat and shape and last for a thousand years. The furnace is empty; its fire-box belches relief. (Rape of the Fair Country).

After shift, and two tappings, and tired after the twelve

heavy would hours labour, Stack return to where would be landlady would be awaiting him: with the kitchen table laid, she would ladle out to her brawny lodgers (they had to keep their shirts on) bowls of steaming cawl (meat once a week (meat once a week was a luxury) a pound of 'accidents' some called it 'chopped colliers' cost sixpence a pound at the Company Shop: the price could be less than half if you walked to Abergavenny and back: but these shops were convenient since they sold on tick anything from a pin to a shroud.

Then, if it was a Sunday, evening would find Dai in the pews of St Peter's, or in a Nonconformist chapel; in his best suit (and they always had one) chest had one) chest bulging, singing mainly out of tune and eyeing up the prospects on the other side of the aisle. An early marriage of a good strong Welsh girl — Welsh-speakin', mind — I anna having any — I anna having any of other daft lot...' and the ironmaster might put his name down for a Company

house at two and six a week ('Gawd,' said Dai, 'enough to break us.') But, week days saw him usually lifting his elbow in the spit and sawdust of Drum and Monkey, Billy
Handy's public
(later, they say, he
went to The Queens at Garndyrrus) there to talk about politics. the rise of the secret Unions (forbidden by employers, though they had one themthey had one them-selves) and what the ironmaster's guests ate up at Big House a week last Monday. Heavy drinking, too — first quart to settle the dust: twenty pint men only com-manded local remanded local respect. And after, a walk up the mountain, perhaps, with the woman of his choice, and watch the

STACK SQUARE LENGINE ROW, BUAGNAVON rainbow colours of under the whips, and

the sky as the night-shift tapped the iron again; they say you could read newsaper at mid-night anywhere on the top towns, along the River of Fire

down to Swansea. Then bed, and sleep — taking over the bed when his mate got out. And watch the red flames flickering on the window, listening to the cry-ing of the animals

the bell-clanging of iron — the new consignment for Spain.

Then sleep.

'Dai Bando! Dai Bando! shift you, mun — up!' "Jawch! There she blows again," says Dai Bando.

Alexander Cordell's story of the life and times of John Frost, Requiem for a Patriot, is to be published in paperback along with another of his popular titles, Tunnel Tigers, in October and his new book, Moll, is due for release next Febru-

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The company gratefully acknowledges

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the Chartist Uprising.

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omen's champion

UNLIKE Chartists, other including John Frost, the editor of the Chartist news-paper, "The West-ern Vindicator", Henry Vincent, strongly believed in votes for women.

Twenty-five years old, handsome and very popular with women audiences, he had a fine voice and would often end his

meetings with a song.
He was sent by the
London Working
Men's Association as

a 'missionary' Monmouthshire where his eloquence roused audiences to fever pitch thusiasm.

With three New-port Chartists Vin-cent was charged in May 1839 with conspiring to disturb the peace and was sen-tenced to 12 months imprisonment which he served at Mon-mouth Gaol. This savage punishment turned Vincent into a Christian martyr and his release from his release from prison was a major

objective for many of the men, who joined the march to Newport

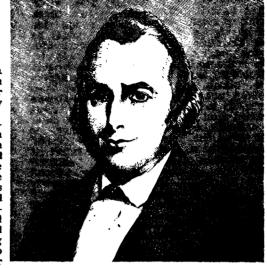
Disturbances associated with associated with Chartist agitation occurred in other parts of Britain but the violent revoluparts of Britain but the violent revolu-tionary intent shown by the Monmouth-shire Chartists and the ruthless reaction of the authorities was unparalleled. The events at Newport in November 1839 were the product entrenched class

hatred, schools' education officer, Mr Leslie James, in a pack of prints and broadsheets from the and Chartist period to commemmorate the 15Oth anniversary, on sale at Newport Museum shop.

Popular support for The People's Charter reached a climax during the summer of 1839. There was indigna-tion throughout Britain at the court re-jection by the House

of Commons national petition in favour of the Charter and supported by 1,280,000 signatories. When Henry Vin-cent, a favourite with

Chartist audiences in the valleys was jailed in August, 1839, the political temperature rose. Secretly arms were manufactured and stored, men reported for drill practice and formed companies, waiting for their leaders to give the order for action...



Henry Vincent - wanted votes for women

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TO THE Men's Women

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My FRIENDS,

You have ever found me your consistent and dauntless advocate, I have a right, therefore, to expect you are my Friends.

I am informed upon unquestionable authority that your local rulers are anxious to arrest me to night. Let them take Me. If their conduct be legal---well? If illegal, they shall hereafter rue it. At the worst my detention can but be for a few days---and as Philosophy is every thing, the jails of our tyrants do not appal me.

Efforts are being made to frighten the people by calling our meetings Efforts are being made to frighten the people by caning our necessary illegal...-I never attended an illegal meeting—and there have been none of an illegal nature held within the precints of Newport, sace one held lately at Christchurch, where a man named Phillips told the mub to make their horses stand fire, and keep their powder dry!

I am told your Magistrates are about to swear in persons as Special Constables. They have their reasons for so doing: I believe them to be bad ones, and will with your assistance, turn the mischief they may contemplate into an engine for their own legal destruction.

Meet me to night at Pentonville, where I shall do myself the honour

of addressing you.

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Day full of hope and trage

CHARTISTS gathered on the hillsides of Monthe mouthshire and marched towards Newport during the

night of Sunday, November 3, 1839 sticks, carrying pikes and guns.

They trudged along the tramroads despite a raging storm fired by a burning sense of injustice and inspired by the inspired by the dream of a democratic society. Some unwillingly were made to join, men pulled from their pulled from their beds and forced to march.

The coalminers of the Rhymney and Sirhowy valleys were led by former magistrate and mayor of Newport, John Frost who had been at Blackwood since Thursday evening. At Rogerstone he, and 2,000 of his contingent, waited for Zephaniah Williams zephanian whilams and his supporters from the iron pro-ducing towns at the heads of the valleys.

To avoid sever soldiers billeted

the Newport
Workhouse (St
Woolos Hospital today) Frost changed
plans and instead of
taking the direct
route along the Risca
Road, he instructed
his forces to follow
the lower road to Pue the lower road to Pye Corner and Cardiff Road

The mayor of New-Thomas Phillips was equally vorried. Newport Police then consisted worried. of four professional officers. Volunteers who would turn up in

times of lawlessness the county's 500 special constables, ere called upon by the mayor who set up his headquarters with about sixty of the constables in the Westgate Hotel. About 24 Chartists living in Newport were rounded up and imprisoned either at the workhouse or in cellars of the hotel

Under the direction of Lt Gray thirty in-fantrymen arrived at 8.30am from the

workhouse to fortify

the Westgate Hotel.
At 9.20am nearly 5,000 Chartists advanced down Stow Hill in an orderly manner and began to face the hotel. face the hotel. Hidden by wooden shutters across the drawn window the soldiers could not be seen inside. As the crowd gave three loud cheers and took up the chorus, "Give us up the prisoners" us up the prisoners".
A special constable
on the door shouted
"No Never" and a

small group rushed forward. Who fired it it is not known but a gun went off and uproar and chaos broke out. The shutters were pulled back, the order given and the soldiers of the 45th Regiment fired at the crowd, forcing the mass of the surprised Chartists to retreat for cover.

In less than 25 minutes the fighting over.

Monday night ten bodies were buried in unmarked paupers' grave at St Woolos Churchyard. Others were carried away by comrades. On November 16, 1839 The Monmouthshire Merlin put the the death toll at 22.

Genuinely believing that the country had been saved from

revolution landowners businessmen were jubilant. Thanksgiv-ing services were held in churches and a dinner party was given at the Westgate Hotel in honour of the 45th Regiment.

Mayor Thomas Phillips, who had wounded. been became a hero.



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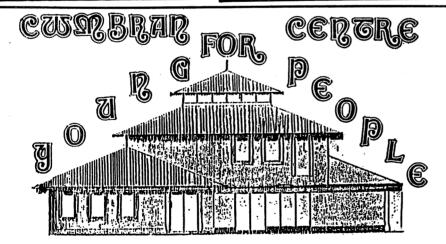
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Chartist memento back home

Charist' march on Newportis recorded through the words of eyewitnesses on a page of the Monmouthshire Merlin-forerunner of the Argus - in an exhibition at Newport Museum.

Where it all ended is well known; on the steps of the Westgate Hotel where more than twenty of the thousands of men from the valleys of

□by Janet Young

Gwent died for their ideals in a pitched battle with troops stationed in the hotel. They must have been easy targets, uncomplicated. working men showing perhaps a bravado they innocently believed would not be so forcibly met.

At a Westgate
Hotel window along with the armed soldiers on the

morning of November 4, 1839, was the mayor of Newport, Thomas Phillips, making a stand on behalf of gentlefolk who did not want the peace of the town invaded. He was not surprisingly, wounded in the cross-fire, in the left arm and right hip. He was knighted by Queen Victoria for his efforts and by public subscription of 800

guineas given a silver plate. A piece came to

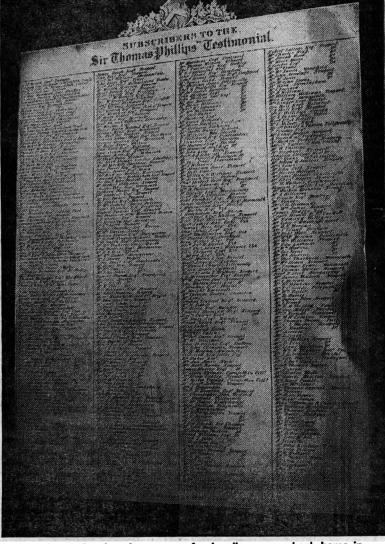
light in the early 1980s, a man went to an Essex scrap yard and paid out something like 10p for a piece of metal to weld on to his van which had just failed the MOT. He took it home to Colchester and inspected it more carefully suspecting that it might be silver. It was the testimonial to Sir Thomas Phillip bearing more than 400 names of Newport townspeople. He approached Newport Borough Council, and a few hundred pounds the richer, was able to put down the deposit on a house. The testimonial is on view

at Newport Museum. It would be interesting to know if any other of the commemorative plate exists though it is believed that the family who owned it in the 1950s sold it to the Army and Navy Stores-atatime when it would have been valued by weight only and was probably melted down. If it had been kept it not only would have been worth more but of onsiderable historic interest.



Special Thomas constable, Walker. Ac-to the Chartists, many special constables were sworn in prior to the march on ort in anticipation of violence



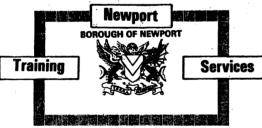


The plaque, bearing the names of subscribers, now back home in Newport Museum and (top) the mayor of Newport at the time of the riots for whom the plaque was cast, Sir Thomas Phillips



Former mayor of Newport, Mrs Ruby Kehmstedt, examines the plaque with its finder, Simon Nicholas

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thing that could be expected from a quality restaurant today. The Chef specialises in first-rate food accompanied by an extensive wine list, offering delicious steaks, salads and tempting deserts that make it the perfect place for families and friends to meet, with an excellent children's menu available day and night.



A new era



Mr Frank Olding, assistant tourism officer of Blaenau Gwent Borough Council with a commemmorative plaque remembering some of those who died in the riots

FRESH flower arrangements and a decor οf clover hues blended with shades of cream and peach give the right palatial touch Westgate the Hotel.

Likened to a liner, the building spreads over several shops in Commercial Street. There are 72 bedrooms in use, most with en suite facilities. Other bedrooms on the fifth floor are currently being enlarged by converting three into

Residents seeking sporting and swim-ming facilities have concessionary use of Newport Centre. Restoration work

has cost one and half million pounds to date. The Westgate's oval ballroom with its imposing silvery-blue ceiling banded in cream and large mirror to cast interesting reflections, minstrel's gallery galle**ry** Russi**an** and fireplaces, is magnificent.

It is difficult to walk down the sweeping staircase from first to ground floor without feeling a sense of history. It is easy to imagine the

is easy to imagine the angry Chartists bursting in on the morning of November 4, 1839.

The Hotel dates back to the early 15th century but the present building was built in 1886 - 47 years after the Chartist burst into the original hotel hall, destroying everything in their hotel hall, destroying everything in their way. The front pillars, allegedly bearing bullet holes from the riots, have been saved for posterity, and are there for inspection today.

The name "Westgate" dates

The "Westgate" to dates the "Westgate House" that stood on the site early in the 15th cen-tury. It belonged to Sir William ap Thomas, the famous Blue Knight who lived at Raglan Castle. The Westgate House was a parcel of the manor of Sutton, of which, along with

the manor of Raglan, he was lord.

When his daughter married Sir Harry Stradling of St Donat's Castle, Glamorgan, Westgate House formed part of

her dowry. Later it was sold to a younger son of the family of Kemeys, of Cefn of Cen. William 1446 Mably, William Kemys who in 1446 became Constable of Newport Castle.
When he became
mayor the following
year, Westgate
House became the House necame the mayoral residence. Roger Kemeys, the last of the family, sold it to Henry Morgan of Penllwyn Sarph in 1611 - a member of one of the wealthiest of the younger branches of the Morgans of Tre-

degar.
The Morgan's Penllyn, wrote Gillian Holt of Newport Reference Library, in a booklet on the history of the hotel compiled with hotel compiled with the help of Mr Harry Ackersley to mark the centenary of the new hotel in 1986, were leading Whigs (members of the English political party that emposed English political party that opposed the succession to the throne of James, Duke of York (1679-80), on the grounds

that he was a Catholic).

The Whigs fought against the overagainst the o whelming influe of the Dukes influence of the Beaufort. The Duke had an inn, the Heathcock, near Newport bridge which was used as a bridge

rallying place and it seemed natural that the Westgate House should become the "opposition" meet-

ing place, said Gillian Holt. The house was re-built in 1779 and became known as the Westgate Inn.



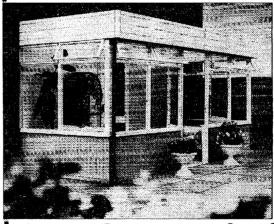
The entrance pillars, some say, still bear the bullet scars of the Chartist attack

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he value of hard-won freedom

Monmouthshire Chartists marched on Newport, the great folk poet, Idris Davies of Rhymney, re-membered the men of 1839 in his poem The Sacred Road.

They walked this road in seasons past When all the skies were overcast.

breathed They they defiance as

Along these troubled hills of Gwent.

They talked justice as they strode Along this crooked mountain road And dared the little

lords of Hell, So that their future should be well.

Because they did not count the cost But battled on when all seemed lost, This empty ragged road shall be Always a sacred road to me.

In November 1839 that road ran from Tredegar and Dukestown,
Beaufort and Nantyglo
in the Heads of the
Valleys, down through
Blackwood and Pontlanfraith, Aberbeeg
and Newbridge on to
Abercarn and Risca and then to Newport where it ended in chaos and mayhem at the Westgate Hotel in New-

For twenty-two Monmouthshire workers it was a road to death. For others it was a road to terrible wounds and victimisation. And for the leaders John Frost, Zephaniah Williams and William Jones it was the road to transportation and the atrocities of brutal imprisonment in Australia. Australia

Truly, in the days and weeks following the Newport Rising, any supporter of the Newports of the Chartists would have felt that "all the skies were overcast" and "all seemed lost". They mourned the dead, comforted the injured, learned that their bunfed learned that their leaders had been hunted down, manacled and sentenced to death for treason. They 'grieved in the belief that their

hope of liberty had been killed at the Westgate.

And yet, despite all of that agony and failure,

still proved to be an advance along the road to freedom.

to freedom.

To say that is not to offer the pious rationalisation, from the safety of 150 years distance, that all of the sacrifice and sorrow "turned out for the best in the end", neither is it to sentimentalise the bloody shambles as a

to sentimentalise the bloody shambles as a "glorious defeat". It is to say that because the Chartists marched in Gwent 150 years ago they made events take a shape which they would not have taken without those efforts and the fear and pain that followed. Lessons were taught and learned. followed. Lessons were taught and learned. Examples were given and taken. As a consequence, the whole course and means of democratic advance in Britain were strongly influenced by the people who trod The Sacred Raad.

influenced by the people who trod The Sacred Road.
First, the experience of Newport showed that whilst the cry for liberty could be shot at and those who voiced it could be killed and jailed, the demand for liberty could not and would not go away. Far from snuffing out the flame of freedom, brutality made it burn flame of freedom, brutality made it burn brighter, illuminating the thoughts of many who neither would nor could have joined in virevolutionary action.

Second, the Newport



The Rt Hon Neil Kinnock MP

Rising finished off the idea, in Britain at least, that violence could and should be used as an should be used as an instrument for political advance. It demonstrated that anger showever justified was not enough against the ruthlessness of the ruthlessness of the powers that ruled and it emphasised the need to find other, surer, ways to secure change. It to secure change. It gave bloody and con-clusive validity to the argument that or-ganised soldiery would always prevail over a crowd, however large and determined. It ensured that in future all efforts to achieve im-provement would have provement would have to be made by the to be made by the patient, and frustrating - but ultimately more certain - means of peaceful action in strikes or boycotts, through agitation, education and organisation and by

what Frederick Engels called 'the slow progress of parliamentary activity'.

Third, the Newport Rising came in the wake of the Peterloo Massacre in Manchester in 1819, the Merthyr Riots and execution of Dic. 1819, the Merthyr Riots and execution of Dic Penderyn in 1831, the vicious punishment of the Tolpuddle Martyrs in 1834 and the brutal treatment of protesters and political activists elsewhere in Britain.

In each case the reaction of the Government and most of the Establishment was the same

lishment was the same savage suppression op-erated through harsh military force and a vindictive legal system. mintary force and a vindictive legal system. But the response to the Newport Chartist demonstration was excessive even by those standards. Even as it terrorised the common people it was provoking the more thoughtful amongst the ruling classes into understanding that whilst small areas could be temporarily pacified by force and judicial oppression, the country could not be governed by such means. Lord Chief Justice Tindall the judge at the trial of Frost, Williams and Jones manifested that in his efforts to reduce the offence for which they were tried from the offence for which they were tried from one of treason to the less one of treason to the less serious one of riot. General Napier, the military commander of the North of England who used his troops against Chartists nevertheless reflected that the commuting of the death sentence on the Gwent Chartist leaders was wise since Gwent Chartist leaders was wise since "executions...are cruelty...and useless for changing mens opinions...It is not law but barbarity to slay men for political opinions, in which thoumen agree with the condemned man. It is not justice, it is the vengeance of a dominant party".

The concession humanity which s humanity which such people made came from liberal enlightenment or from a desire to save their skins and their society from uproar and permanent disorder, the effect was the same.
After the atrocity in
Newport, the rulers of
Britain never again
allowed mass slaughter to be used as an instrument of Government - at least in Britain. The story in the Empire was somewhat different for decades after that until there too it was recognised that force can have no per-manence as a system of

rule.
It would, of course, be It would, of course, be pleasant to be able to think that such was the revulsion felt at the savagery of the response to the Newport Rising that it ushered in a new dawn of democracy. Such was obviously not the case. It was ninety years from the Chartist Riot to the General Election of 1929 General Election of 1929
when 21 year old women
got the vote and British
democracy could really
be said to be growing
out of infancy.

As we remember

As we remember these facts what come these facts what comes home to us is that the striving for democracy was not long ago and far away but the near and recent. In 1989 we are not detached from the events of the past. We are bound to them by a continuous thread that runs through the stand against fascism in Spain, Italy and Germany in the 1930's; the resistance of the people of Hungary in the 1950's; the efforts for Czech freedom in the 1960's; the sacrifices for Chilean democracy in the 1970's; Solidarity's triumph over martial law in Poland in the 1980's. In this year the intifada rages in the occupied territories on the West Bank of the Jordan, the black majority of South Africa uses boycotts and demonstrations and sit-ins to try to secure basic human rights. And no one who knows of the murderous oppression that came to one who knows of the murderous oppression that came to Tiananman Square, Peking, on June 4, 1989, can fail to understand the similarity between that and the slaughter at the Westgate Hotel, Newport, on November 4, 1839.

In all of those places at all of those times in all of those languages people yearning for release from economic, political, social and racial injustice could so easily have used the

easily have used the Chartist cry,

watchword Liberty
We shall, we shall,
we shall be free".

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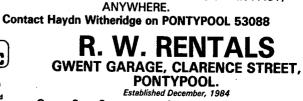
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Anniversary events to visit

THE 150th anniversary of the Chartist rising is being commemor-rated throughout Gwent and the Glamorganswitha series of events designed to inform, educate and entertain.

From August 21 to September 8, Ebbw Vale Civic Centre plays host to an exhibition entitled, Chartism in Blaenau Gwent. The exhibition sets out to illustrate how important the Chartist movement

was to the people of the industrial towns of Ebbw Vale, Brynof Ebbw Vale, Bryn-mawr, Tredegar and Abertillery. Further details can be obtained by telephoning 0495 350555, extension

There is an oppor-tunity to tread the same footsteps as the Chartists with a Guided Chartist Walk through Newport on September 16 at 2pm. Starting at the Lych Gate of St Woolos Cathedral, members of Newport Local History Society will illustrate the story of

the Chartists through the Chartists through the buildings of Newport. For further details, telephone Newport 244491, extension 3655. The Dolman

Theatre hosts a play written by Mel Thomas and presented by Newport Playgoers entitled, Never See the Day, on October 6 and 7. The play examines the Chartist movement through the eves of the leaders and their

supporters.
For lovers of horticulture, Tredegar House and Country Park is the venue for this year's annual Newport Flower Festival on September 22, 23 and 24 which will, in part, have the theme of Chartism. Further

details are available by telephoning Newport 815880.

One of the most important industrial towns in Wales at the time of the Chartists was Merthyr Tydfil, and from October 21 to December 22, Cyfarthfa Castle plays host to an exhibition looking at all aspects of the movement in the town and the surrounding area. Further details by telephoning 0685 723112.

Gwent Theatre will be touring their specially commissioned play about the Chartist movement through-out the county from October 23 to November 25. Details can be obtained by telephoning

Abergavenny (0873)

Newport 790311. A Chartist Study

Week is being held at Gwent College of Higher Education,

Allt-yr-yn Avenue, Newport, from October 30 to November 3. Those

interested are invited

to join the students to listen to some of the

best-known authors and researchers of

movement. Details on Newport 51525. The Chartist movement is given a

musical treatment at the Dolman Theatre,

Newport from October 30 to November 4. "The

Sunday Boys'' is a play about John Frost performed by the New Venture Players. Tickets are

available from the

the Chartist

Major political and civil liberty speakers will be attending the Chartist Rally, at Pontllanfraith Leisure Centre, Blackwoodon October 28 at 7.00 pm. For information telephone Pam Mills on 0495 243510.

At the same venue, Llafur, the Welsh Labour History Society, will be holding a two-day conference on Chartism on October 28 and 29. The conference will examine the effect that Chartism had on he history of Britain. Approximate cost, including meals, is likely to be in the region of £15. Further details from Mr Brian Davies on

Dolman Theatre box office.
The Monmouth

Museum are staging an exhibition entitled "High Treason", illustrating the trial and transportation of the Chartist leaders. The exhibition runs from November 4 to January 1990.

On the 150th anniversary of the riots, children will re-create the march down Stow Hill, Newport, to the Westgate Hotel
where the commemorative sculpture
will be unveiled. The
march will take place on November 4 at approximately 10.30 am. Further details can be obtained by telephoning Newport 244491, ext 3655.

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nging the Forbidden Hymi

MOST of Gwent's valley communi-ties are celebrating in their own way the uprising of the men from the collieries and ironworks on which were built, and the borough of Islwyn is no exception.

During May, the orough Council's Borough I eigure Services Department dropped a leaflet through the letterboxes of most

homes in the area inviting residents to participate in the participate festivities.

This imaginative mailshot was a way of 'testing the water' so as to gauge the amount of interest that would be that would be engendered by an ambitious project to commemorate the the Chartist uprising.
It called for volun-

teers to offer a var-iety of skills and to co-operate in the production of a

□by Ann Drysdale

spectacular event in the Miners' Institute in Blackwood called "The Forbidden Hymn''.

The name was chosen because the hymns in chapel were used as a means were used as a means of secret communi-cation of informa-tion. Praise the Lord and pass on the pass on the and pass on the message, as it were. Workshops began taking place in the Institute.

The services were

sought of a variety of makers, performers,

artists, helpers, photo-collectors writers. graphers, and poets. Under the direction

of Alison Hughes, the designer appointed by the Council, by the youngsters from youngsters from schools in the area began making ban-ners and friezes. Alan Osborne, the writer-in-chief, wrote the hymn itself and began the script of the play. Tony Biggin began to compose the music and on July 8th, representatives

of all the interested groups met together under the overall direction of Michael McCarthy for a foretaste of the foretaste of the finished production. Chants and songs were rehearsed, and Mynyddislwyn Male Voice Choir made an exciting stab at the hymn itself.

The show was on the road.

By I something November. something really spectacular should be ready to celebrate the actual anniver-sary. Until then the schools will

working flat out, the three local silver bands will be rebands will be re-hearsing the new music and the cast will be mouthing their lines at the breakfast table.

But even when it is all over, there will be something left. Two new groups have been formed as a direct result. An Islwyn Youth dance group and a youth drama group. There has been a heart-ening rise in membership of many of the established societies who are participating.

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And, best of all, And, best of all, funding has been agreed for the ambitious project to refurbish the fine old Miners' Institute to house an arts centre for the borough.

Something lasting will be left behind to the coming-together the people of Islwyn in a single cause.

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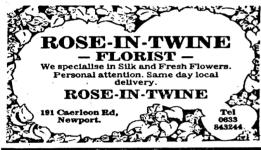
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President of all the immortals Lord of the rocks and of my thoughts won Lord of the knowledge of human pain Lord of the sadness in the rain In the shadow of the vale The burning brightness of the sun

Force that on the anuil forced heart Bring together people of the globe Lord of the power and the peaceful make Lord of the birth and the wake On us will bestow again The beauteousness of thy robe

Parliament of all the common life Lords of the fields and all stock might Lords of the sedition and fitful fear Cords of the votes and the araspina veer In the nallows and the boat The deportation of our right

Mystery in the light of the skies Revealing through I feel your soft gaze Lord of the touch who's loving hand do heal Cord of the mending I can feel In the moment of a day The nearness of vour secret wav

Government of all our active strenath Revolt in the kernel of the nut People of the storm at the Bustille Beople of our green flag start the wheel Then stick to the plans old butt Lord's sake keep your big mouths shut!



Alan Osborne (left) pictured here with actor, Lawrence Evans

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Inn was a Chartist sanctuary

LODGED in the newly discovered flagstones of The Three Horseshoes was a 1812 token to be spent in a Tre-degar Iron Company truck shop.

pany truck shop.

Maybe it was dropped by a Chartist. For the public house at the Merthyr Tydfil was a regular meeting place for Chartists according to records, said licensee. Mary Horvath who was also thrilled to discover a 1862 penny when the plastic tiles that had concealed the flagstones for so long flagstones for so long were removed.

"I had wanted the pub

for many years. I used to go to the school

Cyfarthfa Castle Grammer - just across the years. Now schoolfriends come into the pub. I love the sense of history about it. So do my regulars and many have given me items handed down the family to display." said Mrs handed down the family to display," said Mrs Horvath who also has items that used to belong to her grandparents on show and believes The Three Horseshoes to be the most historic pub in Merthyr.

A boarded wall which was also stripped awy when the pub was closed for six weeks and com-

for six weeks and com-pletely gutted revealed a marvellous fireplace. Nestling in the chimney

were two clay pipes.

A folding wooden door

JANET YOUNG discovers a Merthyr pub steeped in **Chartist history**

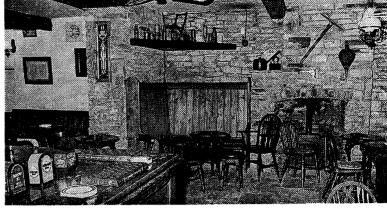
has been left as it was and is an interesting feature of a well area which makes an ideal "snug." It was once a room where people slept and lived and a hole in the breast of a chimney once used for smoking bacon now as an in-keeping iron door fitted

keeping iron door fitted over it.

The stone walls are more than four feet thick in places. The oak beams in the pub are original but Mrs Horvath obtained the church pews that form the seating in the "spit and sawdust" pub in Yorkshire. The sawdust covered flagstones are cleaner that most public house floors she claims for the flagstones are for the flagstones are washed daily and fresh sawdust put down. New parts will also be

reminiscent of the days when mine hosts were Daniel and Catherine Llewellyn (1832-1839) and the Chartists met and the Home Secretary sent a spy, William Griffiths, to infiltrate, said Mary who has copies of reports of Chartist meetings in The Three Horseshoes.

Minutes of a meeting Minutes or a meeting on Sunday evening, August 28, 1842, includes this passage (with David Rees speaking): "There has been one battle between the battle between the Chartists and the Tyrannical Force in this neighbourhood and I am happy to say the Chartists won the day of the Battle and not one of the Chartists lost a grain of their hair; and that Battle was, that the



Haunt of Chartists, The Three Horseshoes, Merthyr

men were too cunning for their enemies. The Police force thought that we should be so Ignorant as break the peace. But they have been deceived and we won the battle that day over them. Very well the Military force they should have to pepper us with Powder and Ball. They sent 60 Soldiers to Tredegar and forty to Dowlais, now you see how we weaken men were too cunning

their ranks and gain the day without the loss of one grain of hair and I hope you will keep within bounds till such within bounds till such time, that you see you are strong enough yourselves to oppose these Tyrannical Law that hang over our heads"...

In a History of the Hamlet of Gellideg by F. H. Pedlar, published in 1930, in a passage

concerning Merthyr of 1859 there is a reference to Cyfarthfa Church and 1859 there is a reference to Cyfarthfa Church and the comment: "Close by is the old hostelry known as the Three Horse Shoe, kept for many years by that quaint old personality, William Stephens, who was greater in girth than he was in length. Will Stephens, as he was popularly called, was, in spite of his extensive waistline, a great all-round sportsman. He hunted hares and rabbits with his dogs for many years over the land of the Cyfarthfa Company. The entrance to the stables of the old hostelry, at the side of Aberdare Road, took the form of a big stone arch, which does not fail to attract the attention of strangers passing by. What could have been the purpose of the building at the head of What could have been the purpose of the building at the head of the flight of steps which rises alongside and over the archway? This is a very unusual sight."

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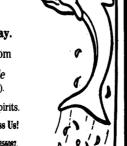
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A FEW days before the Newport rising, a labourer by the name of Samuel Victory spent an afternoon buying drinks for three privates of the 45th staregiment. tioned in the town.

He earnestly asked them, "If the people turned out, would the soldiers fire upon soldiers fire upon them," and told them to, "Hold out in manly cause as they were holding out...and by this means we would have half-a-crown a day."

He must have been persuasive because two days later, they des-erted, got rid of their uniforms, and went to Blaenafon to find work. They were unsuccessful and were soon arrested.
When the troops of the

45th fired out of the Westgate windows into

'I shall this night be engaged in astruggle for freedom and should it please God to spare my life I shall see you soon but if not, grieve not for me, I shall fallina noble cause



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the crowd, they killed at least twenty Chartists. Among them was George Shell, a nineteen-vear-old cabinet maker from Ponty

net maker from Pontypool.

He had written to his
parents, "I shall this
night be engaged in a
struggle for freedom,
and should it please God
to spare my life, I shall
see you score, but if not to spare my life, I shall see you soon; but if not, grieve not for me, I shall fall in a noble cause. My tools are at Mr Cecil's..." Also among the dead was John Davies, a carpenter who was secretary

of the Chartist lodge at conflict and had said that he and his men would not rise unless they had a list of those At one of the or-ganised meetings in the they were to remove, for the only way to fight was to attack and re-move the officers and those who administered weeks before the rising, the Abersychan dele-gate - an old soldier who had fought at Waterloo had forseen a violent

 \square by Brian Davies

Pontypool.

As the crowd moved As the crowd moved down the valley, stopping the furnaces in Pentwyn, Varteg and Abersychan, the works manager at the British Iron Works, William Woods. Iron W Woods, escaped William narrowly capture.

irieve not for me

Rumours spread that the Chartists intended taking Capel Hanbury Leigh, the lord lieutenant of the county.

At Pontypool, where there was a strong Chartist lodge, a few of the local leaders backed out at the last minute. John Lewis Liewellyn, a beer-house keeper at John Lewis Llewellyn, a beer-house keeper at Pontnewynydd who was the treasurer of the lodge, took no part in the rising. Neither did William Shellard, a shop-keeper, who explained to one of his customers, "I suppose we are determined to have it (The Charter) now, we have tried long enough to have it by peaceable means...We intend to take the great men of the country first and to confine them in a

pit."

Those from the East-Those from the Eastern Valley who did get to Newport were led by Solomon Brittan, a miner from Garndiffaith. The Abersychan area was the stronghold of Chartism in the valley, as it was the stronghold of the Scotch Cattle and the early trade unions. All scotch Cattle and the early trade unions. All these movements were related, and political reform was seen as a means by which to reeconomic

move economic oppression.

A few month earlier, William Woods, the works manager at the British, had written urgently to the home secretary to report that, at a Chartist meeting, it had been said that the works did not belong to the owners, but to the workmen, and they would soon have them.

Fear that this was a real possibility accounts for the severity with which the Newport rising was put down.

Brian Davies is curator at Big Pit Mining Museum, Blaenafon.



The banner of the Scotch Cattle, most militant enforcers of worker's rights. From the play 'Treason' by Gwent Young People's Theatre in Education

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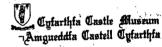




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The collections on display reflect the important part Merthyr played in the Chartist movement, including a painting of the 1816 rising by Penry Williams, and other ephemera linked with the movement, as well as other aspects of Merthyr's radical history including Kier Hardie, the first Labour MP elected to parliament.

Kier Hardie, the first Labour Mr. elected to parliament.

'CHARTISM IN MERTHYR' — a specially commissioned exhibition will open in the museum, October 21 to December 22, 1989, commemorating the 150th Anniversary.

OPENING TIMES: April-September Mon-Sat 10-8pm; Sun 2-5pm. Oct-March Mon-Sat 10-5pm (closed 1-2pm), Sun 2-5pm (closes 1 hour earlier on Fridays).

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Foulkes and Lucy Stevens. Michael underground as nine year old children

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The Rising

TO commemorate the 150th anniversary of the Chartist Upris-Newport borough council commissioned Gwent Theatre in Education Company present two plays.

The first, "The Rising 1839" was devised for nine to eleven-year-olds. Already it has been seen by 4,600 children at The Drama Centre, Aberga-venny, Cross Keys College and Tre-degar House, Newport. South Wales Argus theatre crit-Wendy Flynn ote: "This wrote:

dramatic recreation of the Chartist Uprising

fired the imagina-tion of the young audience....an excellent production "

The second play "Treason" is currently being de-vised for community audiences.
After the premiere at the Newport Centre on October 24 it will tour to community venues throughout Gwent and South Wales trying to reach as many people as possible.

Although dealing with the same subject, "Treason" will take a different approach and will be a completely new production. Music and

songs will feature as an integral part of the play. "Treason"

also be presented to fifth and sixth formers in Gwent comprehensive schools. Like the first play it was written by members of the theatre company. Taking part are Meredith, are Gary John Michael Lovatt, Foulkes. Lucy Stevens, Erica Eirian and Tim Riley. Research was aided by Mr Leslie James, education officer based at Newport Museum and Mr Brian Davies, education officer at Big Pit.



Gary Merideth holding the chartists banner

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Around the worker's table, left to right, Michael Foulkes, Gary Merideth, Lucy Stevens, John Louett, and Diana Cox

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the night sky

THE silence surrounding the on-going excavations of Blaenafon Ironworks belies a past in which it was described "Akin to entering through the gates of Hell."

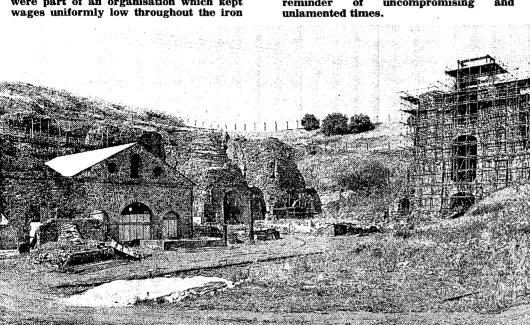
Sulphurous smoke which made the daytime sky yellow and the nights red mingled around the sweating workers and beasts of burden as drams carrying raw materials clattered on their way to feed the

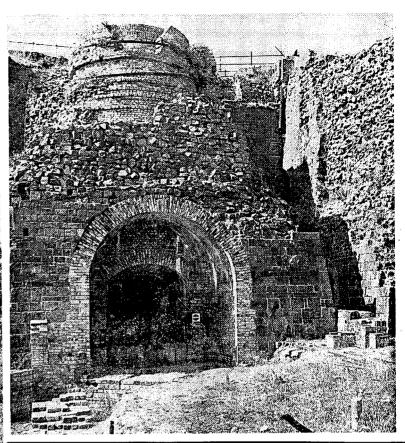
Although it was strictly forbidden to discull the formation of societies to organise labour, the masters themselves were part of an organisation which kept wages uniformly low throughout the iron

'troublemakers'' for formation of unions could be, and frequently were, banned from working anywhere in the area.

In the early part of the nineteenth century, children as young as five were employed in the Ironworks and, by the time Puddlers - who spent much of their time staring into the glare of the molten iron - were in their mid-twenties, they were often blind

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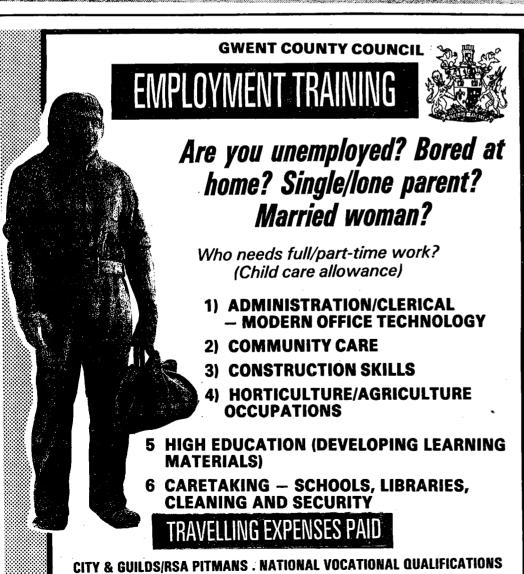
(Scene of the Chartist Riots)

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ame flickered

THE Republic of Britain.

It has been suggested that this was the aim of some of the Chartist leaders who were looking to establish, not only the short-term aims of democracy for all, but the complete overthrow of the overthrow of the ruling system of the country.

Within the lifetime of some of those on

army had risen up and toppled one of the most powerful and charismatic monarchies in the world.

Across the channel. in France, the ordinary citizens had overthrown the ruling class despatched and them despatched them bloodily in their thousands to make way for a "Citizen's Republic".

The workers of Gwent and Glamorgan held no personal animosity toward the animosity toward the young and misinformed Queen Victoria but much toward those representatives of the ruling classes who most affected their daily lives.

Some local iron-Some local iron-masters, such as the Quaker, Guest, were more popular than others, but all grew wealthy by the ap-palling exploitation of those who worked for them for them.

Women, and chil-

dren as young as five, worked twelve hour shifts of hard labour shifts of nard labour in dangerous con-ditions - the top wage was less than two pence per hour - and their men were de-nied a voice to tell of □by Bob Rogers

these and other injustices.

Prior to the Truck Act, workers were still payed in tokens which were only exchangable for goods at the company shop, which charged well over the odds for basic foodstuffs and materials for clothes. Slavery was alive and well.

In addition to the class discrimination that was rife throughout Britain, the workers of the Welsh valleys suf-fered racial discrimination which, in its way, was as vehement as any modern apartheid.

Thev forbidden to speak their native language - a crime for which their children were punished by being forced to wear yokes bearing the words "Heathen" or "Sav-

age". Clergymen pointed the preached owners and the obedience gratitude masters who had been kind enough to offer them work, and threatened eternal damnation to anyone who became involved in the "Satanic" in the unions.

Leaders, such as Frost, captivated the workers with their speeches. Here were men with an eloquence and education to rival the masters, and they were on the side of the oppressed. They offered real hope.

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There were many who doubted victory, but these were, it but these were, it seems, carried along in the euphoria of in the euphoria of opportunity. Even those who saw defeat as likely felt that little could be lost by attempting to break the chains. Life was an endurance test and their cause was

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